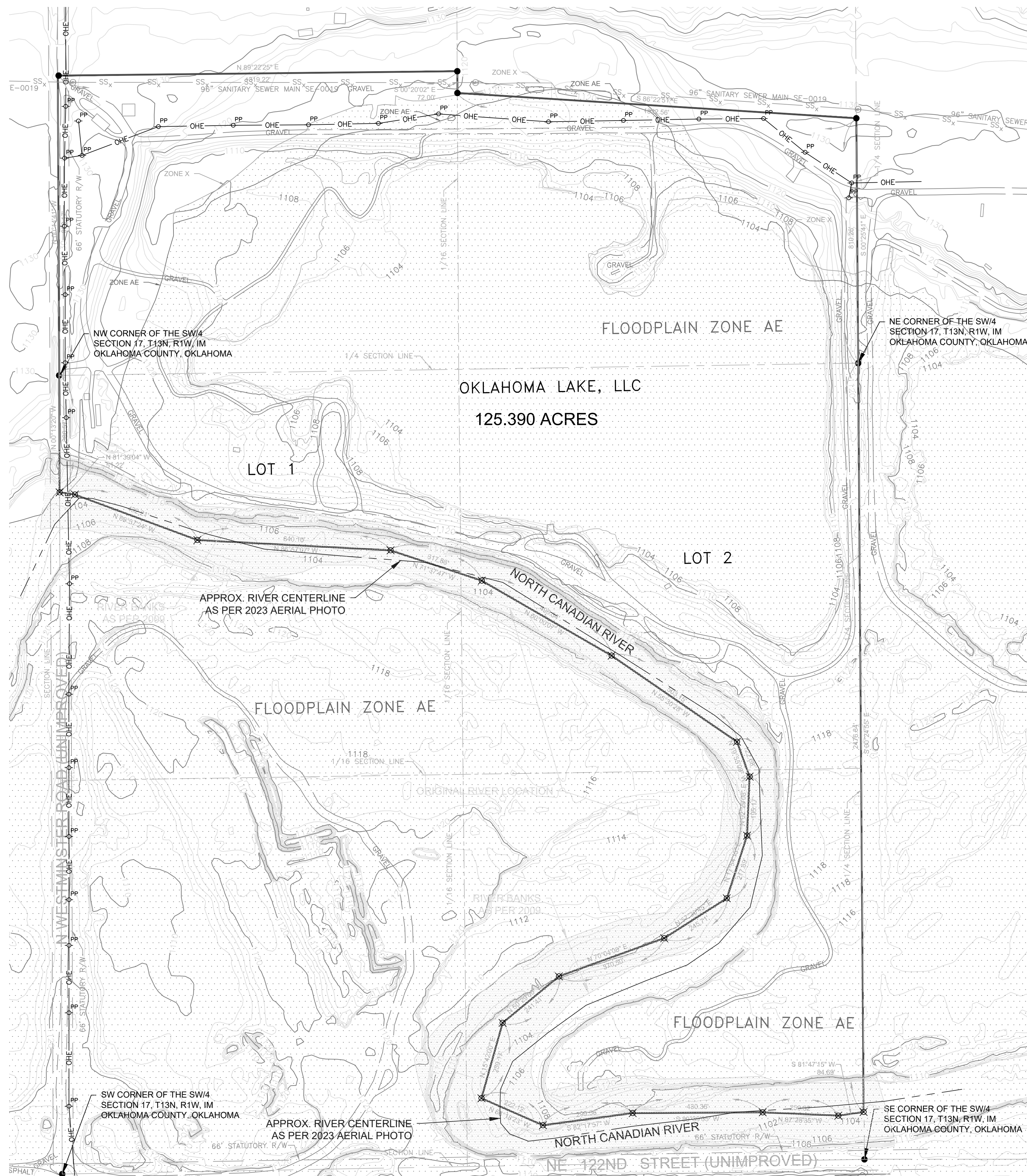
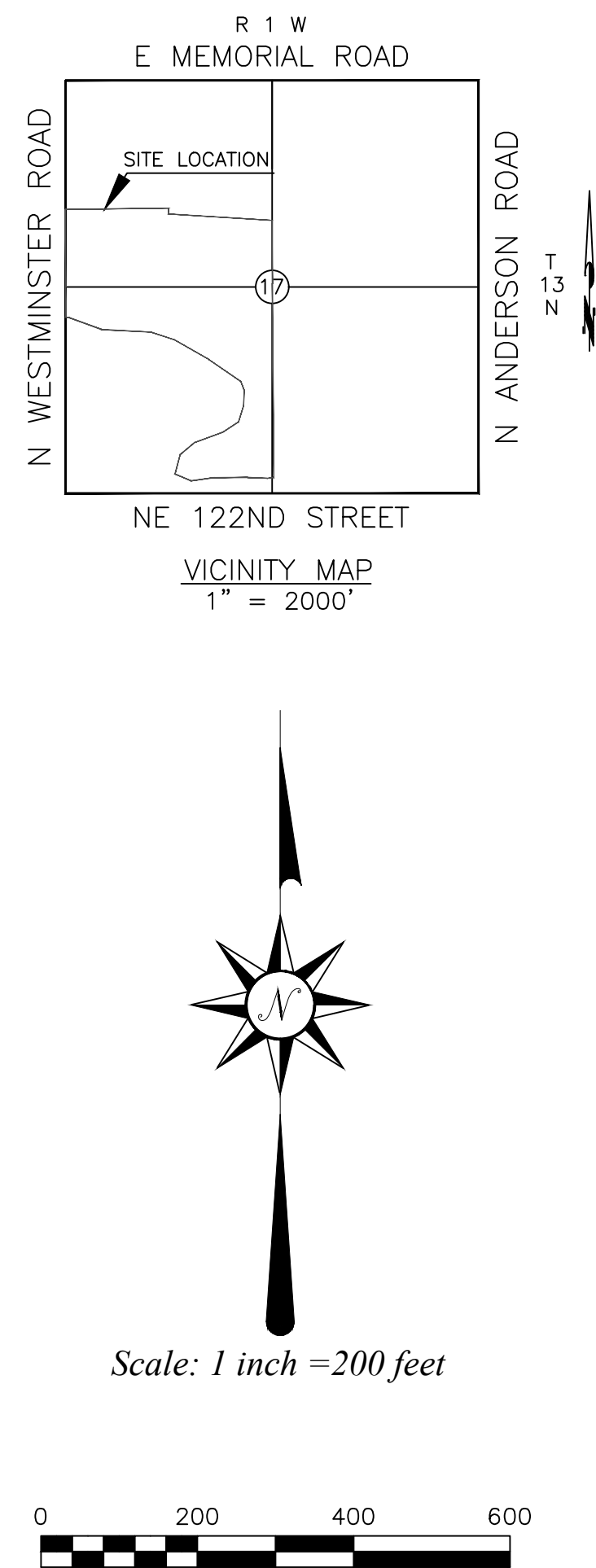


**ALTA / NSPS SURVEY**  
**A PART OF THE NORTHWEST QUARTER (NW/4)**  
**AND**  
**THE SOUTHWEST QUARTER (SW/4) OF**  
**SECTION 17, TOWNSHIP 13 NORTH, RANGE 1 WEST, I.M.,**  
**OKLAHOMA COUNTY, OKLAHOMA**



- ⊗ DENOTES POINT NOT SET DUE TO ACCESS
- DENOTES FOUND IRON ROD / MAG NAIL
- DENOTES SET IRON ROD / MAG NAIL
- (R) - RECORDED BEARINGS / DISTANCES
- (M) - MEASURED BEARINGS / DISTANCES

**This Plot of Survey Meets The Oklahoma Minimum Standards For The Practice Of Land Surveying As Adopted By The Oklahoma State Board Of Registration For Professional Engineers And Land Surveyors.**

**UTILITY STATEMENT**  
 The utilities shown hereon have been located in the field by above ground inspection only. The underground utilities shown hereon have been located from field survey information and existing drawings. The surveyor makes no guarantee that the underground utilities shown hereon comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities shown hereon are in the exact location indicated although he does certify that they are located as accurately as possible from the information available. The surveyor has not physically located the underground utilities.

**COPYRIGHT NOTICE**  
 This drawing is an instrument of service and shall remain the property of Converse Surveying & Engineering, Inc. whether the project for which it is intended is constructed or not. This drawing and the concepts and ideas contained herein, shall not be used or copied without the prior written approval of Converse Surveying & Engineering, Inc.

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 Submissions or distribution of this drawing to meet official regulatory requirements or for other purposes in connection with the project is not to be construed as publication in derogation of any of the rights of Converse Surveying & Engineering, Inc.  
 Any abridgment or violation of the rights of Converse Surveying & Engineering, Inc. shall be prosecuted to the fullest extent possible under the law.

**SURVEYOR'S CERTIFICATE**

August 28, 2024  
 This survey is made for the benefit of:  
 DAKIL

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA / NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 8, 11, 13 & 16 of Table A thereof. The fieldwork was completed on August 28, 2024.

**THIS DOCUMENT IS PRELIMINARY IN NATURE**  
**AND NOT A FINAL DRAWING**



August 28, 2024  
 Date of Certification

**Title Commitment # 2404279**

The property described hereon is the same as the property described in Oklahoma City Abstract & Title Company Commitment # 2404279, with an effective date of July 19, 2024 and that all Easements, Covenants, and Restrictions referenced in said title commitment or apparent from a physical inspection of the site or otherwise known to me have been plotted hereon or otherwise noted as to their effect on the subject property.

**LEGAL DESCRIPTION**

The South Thirty (30) acres of the Southwest Quarter (SW/4) of the Northwest Quarter (NW/4), a part of the Southeast Quarter (SE/4) of the Northwest Quarter (NW/4) and Lots One (1) and Two (2) in the Southwest Quarter (SW/4) of Section 17, Township 13 North (T13N) Range 1 West (R1W) of the Indian Meridian, Oklahoma County, Oklahoma.

The South Thirty (30) acres of the Southwest Quarter (SW/4) of the Northwest Quarter (NW/4), All of the Southeast Quarter (SE/4) of the Northwest Quarter (NW/4), Oklahoma County, Oklahoma, LESS AND EXCEPT a tract of land in the Southeast Quarter (SE/4) of the Northwest Quarter (NW/4) of Section Seventeen (17), Township Thirteen (13) North, Range One (1) West of the Indian Meridian, BEGINNING at the Northeast Corner of the Southeast Quarter (SE/4) of the Northwest Quarter (NW/4) of Section Seventeen (17), Township Thirteen (13) North, Range One (1) West of the Indian Meridian; Thence South along the East boundary of the Southeast Quarter (SE/4) of the Northwest Quarter (NW/4) a distance of Five-hundred feet; Thence in a Westerly direction a distance of One-Thousand-three-hundred-twenty-five feet to a point on the West boundary of the Southeast Quarter (SE/4) of the Northwest Quarter (NW/4) that is Four-hundred-two feet South of the Northwest Corner of the Southeast Quarter (SE/4) of the Northwest Quarter (NW/4); Thence North along the West line of the Southeast Quarter (SE/4) of the Northwest Quarter (NW/4) a distance of Four hundred-two feet to the Northwest Corner of the Southeast Quarter (SE/4) of the Northwest Quarter (NW/4); Thence East along the North boundary of the Southeast Quarter (SE/4) of the Northwest Quarter (NW/4) a distance of One-thousand-three-hundred-seventeen feet to the Point or Place of Beginning.

**TABLE A - OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS**

1. No monuments were set other than the monuments shown set.
2. Subject Property Address is N Westminster Road and NE 122nd Street, Jones, OK 73049
3. A portion of described property is located within area having a Flood Zone designation of "AE" and "X" by the Federal Emergency Management Agency (FEMA), reflected on Flood Insurance Rate Map Number 40109C0209H, with an identification date of 12/18/2009, for Community No. 405378, City of Oklahoma City, State of Oklahoma, which is the current Flood Insurance Rate Map for the community in which said premises is situated.
4. The subject property contains an area of 125.390 Acres, more or less.
5. Substantial features observed in the process of conducting the fieldwork (in addition to the improvements and features required pursuant to Section 5) (e.g. parking lots, billboards, signs, swimming pools, landscaped areas, substantial areas of refuse).
6. All locations of utilities shown hereon are those obtainable by surface evidence only unless otherwise shown. Utilities shown were marked by Okie One Call.
7. Names of adjoining owners according to current tax records. If more than one owner, identify the first owner's name listed in the tax records followed by "et al."
8. Evidence of recent earth moving work, building construction, or building additions observed in the process of conducting the fieldwork.

**SCHEDULE B, PART II - EXCEPTIONS**

10. Statutory right-of-way along all section lines, shown on drawing.
11. Easement in favor of Sinclair Pipe Line Company recorded in Book 2643, page 435, Book 4498, page 1149, Book 4657, page 1238, Book 5551, page 1311, Book 6334, page 1088, Book 8579, page 274, and Book 8766, page 1648.
12. Report of Commissioners, District Court of Oklahoma County, Case No. CJ-77-3077 recorded in Book 4429, page 679.
13. Final Order Establishing Prior Ground Water Rights by the Oklahoma Water Resources Board recorded in Book 4840, page 601.
14. Easement in favor of O&E Co. recorded in Book 5270, page 1058 and Book 12421, page 1480.
15. Easement in favor of City of Oklahoma City recorded in Book 6112, page 1052.
16. Right of Way in favor of Koch Hydrocarbon Company, recorded in Book 8063, page 1716.

**Title Commitment # 2404280**

The property described hereon is the same as the property described in Oklahoma City Abstract & Title Company Commitment # 2404280, with an effective date of July 19, 2024 and that all Easements, Covenants, and Restrictions referenced in said title commitment or apparent from a physical inspection of the site or otherwise known to me have been plotted hereon or otherwise noted as to their effect on the subject property.

**LEGAL DESCRIPTION**

Lots One (1) and Two (2) in the Southwest Quarter (SW/4) of Section Seventeen (17), Township Thirteen (13) North, Range One (1) West of the Indian Meridian, Oklahoma County, Oklahoma.

**TABLE A - OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS**

1. No monuments were set other than the monuments shown set.
2. Subject Property Address is N Westminster Road and NE 122nd Street, Jones, OK 73049
3. A portion of described property is located within area having a Flood Zone designation of "AE" and "X" by the Federal Emergency Management Agency (FEMA), reflected on Flood Insurance Rate Map Number 40109C0209H, with an identification date of 12/18/2009, for Community No. 405378, City of Oklahoma City, State of Oklahoma, which is the current Flood Insurance Rate Map for the community in which said premises is situated.
4. The subject property contains an area of 125.390 Acres, more or less.
5. Substantial features observed in the process of conducting the fieldwork (in addition to the improvements and features required pursuant to Section 5) (e.g. parking lots, billboards, signs, swimming pools, landscaped areas, substantial areas of refuse).
6. All locations of utilities shown hereon are those obtainable by surface evidence only unless otherwise shown. Utilities shown were marked by Okie One Call.
7. Names of adjoining owners according to current tax records. If more than one owner, identify the first owner's name listed in the tax records followed by "et al."
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**SCHEDULE B, PART II - EXCEPTIONS**

10. Statutory right-of-way along all section lines, shown on drawing.
11. Easement in favor of Sinclair Pipe Line Company recorded in Book 2643, page 435, Book 4498, page 1149, Book 4657, page 1238, Book 5551, page 1311, Book 6334, page 1088, Book 8579, page 274, and Book 8766, page 1648.
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15. Easement in favor of City of Oklahoma City recorded in Book 6112, page 1052.
16. Right of Way in favor of Koch Hydrocarbon Company, recorded in Book 8063, page 1716.

**GENERAL SURVEY NOTES:**

- Date of last site visit: 8/27/2024
- The Basis of Bearing for this survey is West Line of SW/4 being N 00°14'41" W - recorded.
- DATUM: NAD83/OKNORTH; ELLIPSOID: GRS 1980; Lambert Conformal Conic Projection
- Grid to Ground Scale Factor:
- No utility location or connections are shown.
- No improvements are shown on drawing.
- No monuments were set other than the monuments shown set.
- All locations shown hereon are those obtainable by surface evidence only unless otherwise shown.
- This survey was prepared for the exclusive use of the above mentioned client(s) and does not extend to any unnamed person(s) without express recertification by surveyor naming said person(s)

Mission Statement: To provide prompt technical solutions for your surveying and engineering services.

IF THE SEAL IS NOT IN RED INK AND THE SIGNATURE IS NOT IN BLUE INK THEN THIS COPY IS IN VIOLATION OF COPYRIGHT LAWS.

LEGEND	
ALPHA	POWER POLE
AS	LIGHT POLE
AS	UTILITY POLE
AS	CONCRETE
EP	GUW ANCHOR
EP	GUW POST
ET	GAS METER
ET	WATER METER
ET	WATER METER PIT
ET	VENT PIPE
ET	FIRE HYDRANT
ET	AND
ET	WATER VALVE
ET	WATER VALVE
ET	PULL BOX
ET	SPRINKLER VALVE
ET	TRAFFIC CONTROL BOX
ET	TRAFFIC SIGNAL LIGHT
ET	YARD HYDRANT
ET	STORM GRATE
ET	VENT PIPE
ET	GATE
ET	HANDICAPPED SIGN
ET	SON
ET	BENCHMARK ELEVATION
ET	TREE
ET	BUSH
ET	HANDICAPPED SPACE
ET	GAS LINE
ET	WATER LINE
ET	FIBER OPTIC
ET	ELECTRIC LINE
ET	UNDERGROUND TELEPHONE
ET	UNDERGROUND CABLE TV
ET	UNDERGROUND LIGHT
ET	STORM SEWER
ET	P.O.C. POINT OF COMMENCEMENT
ET	P.O.B. POINT OF BEGINNING
ET	PH PORCH/DECK HEIGHT
ET	FF FINISHED FLOOR ELEVATION

<b>ONE CALL UTILITY LOCATION NUMBER</b>	
840-5032 1-800-522-6543	
ALTA / NSPS SURVEY A PART OF THE NORTHWEST QUARTER (NW/4) THE SOUTHWEST QUARTER (SW/4) OF SECTION 17, TOWNSHIP 13 NORTH, RANGE 1 WEST, I.M., OKLAHOMA COUNTY, OKLAHOMA	
2313 Silverfield Ln. Edmond, OK 73025 Phone: 405-826-1355 Fax: 405-562-3387 E-Mail: cseoklahoma@gmail.com Certificate of Authorization No. 2977 Expires June 30, 2026	
CLIENT - DAKIL	
Revisions	
DRAWN BY: STC	No. 1 Date 8/28/2024 Description Title Commitments
CHECKED BY: DWC	
DATE: 8/28/2024	
SURVEY NUMBER: A-07162024A	

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