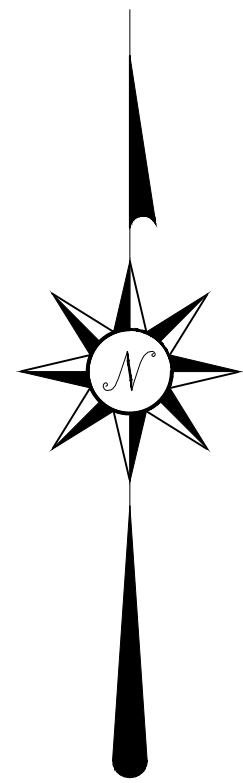
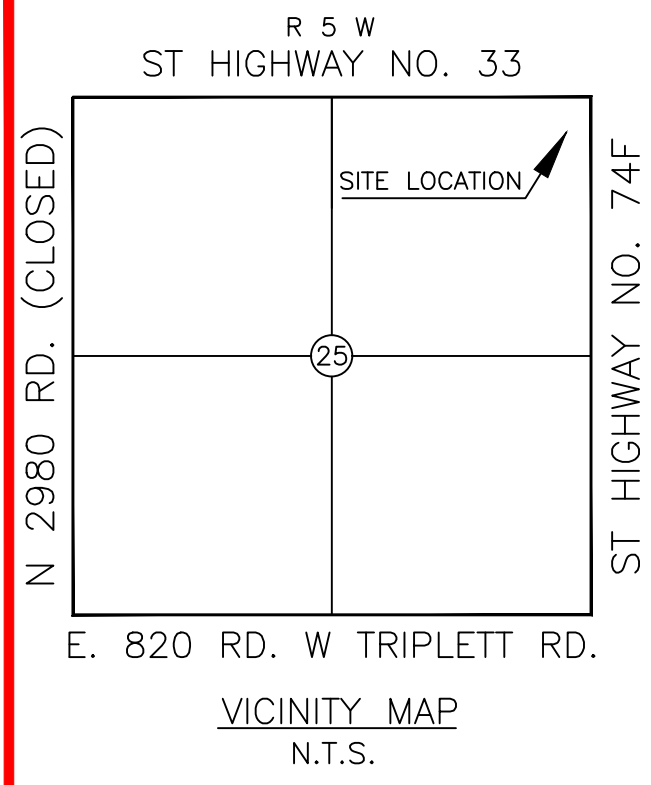


PROPERTY EXHIBIT IN SECTION 25, TOWNSHIP 16 NORTH, RANGE 5 WEST, I.M.
KINGFISHER COUNTY, OKLAHOMA



Scale: 1 inch = 200 feet



- ⊗ DENOTES POINT NOT SET DUE TO ACCESS
- DENOTES FOUND IRON ROD / MAG NAIL
- DENOTES SET IRON ROD / MAG NAIL
- (R) - RECORDED BEARINGS / DISTANCES
- (M) - MEASURED BEARINGS / DISTANCES

This Plat Of Survey Meets The Oklahoma Minimum Standards For The Practice Of Land Surveying As Adopted By The Oklahoma State Board Of Registration For Professional Engineers And Land Surveyors.

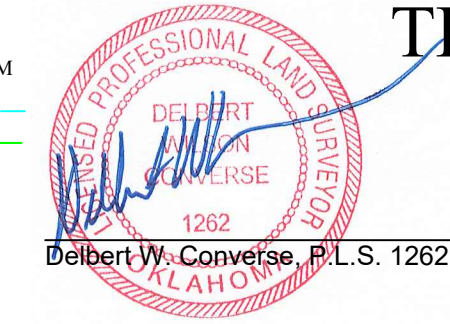
UTILITY STATEMENT
The utilities shown hereon have been located in the field by above ground inspection only. The underground utilities shown hereon have been located from field survey information and existing drawings. The surveyor makes no guarantees that the underground utilities shown hereon comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities shown hereon are in the exact location indicated although he does certify that they are located as accurately as possible from the information available. The surveyor has not physically located the underground utilities.

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PROPERTY EXHIBIT

I, Delbert W. Converse, Licensed Professional Surveyor No. 1262 in the State of Oklahoma, do hereby certify to Louis Dakil that I have made a survey under my direct supervision of the following described property to the best of my knowledge and belief and further certify that is an accurate Plat of Survey that meets the minimum standards for the practice of land surveying.



THIS DRAWING IS PRELIMINARY IN NATURE

June 7th, 2023
Date of Certification

LEGAL DESCRIPTION -

The Northwest Quarter (NW/4) of Section Twenty-five (25), Township Sixteen (16) North, Range Five (5) West of the Indian Meridian, Kingfisher County, Oklahoma,
LESS AND EXCEPT
A strip, piece or parcel of land lying in part of the NW/4 of Section 25, T16N, R5W in Kingfisher County, Oklahoma. Said parcel of land being described by metes and bounds as follows:
Beginning at the NW corner of said NW/4, Thence N 89°46'38" E along the North line of said NW/4 a distance of 2,674.54 feet to the NE corner of said NW/4,
Thence S 00°31'49" E along the East line of said NW/4 a distance of 135.45 feet;
Thence S 69°35'28" W a distance of 31.12 feet;
Thence S 89°43'38" W a distance of 50.00 feet;
Thence N 70°08'11" W a distance of 159.77 feet;
Thence S 89°43'38" W a distance of 950.00 feet;
Thence S 84°01'00" W a distance of 150.75 feet;
Thence S 89°43'38" W a distance of 50.00 feet;
Thence N 84°33'44" W a distance of 150.75 feet;
Thence S 89°40'15" W a distance of 1,112.20 feet, to a point on the East statutory right-of-way line NS-298 section line;
Thence S 76°36'56" W a distance of 33.82 feet, to a point on the West line of said NW/4;
Thence N 00°43'06" W along said West line a distance of 102.26 feet, to point of Beginning.

GENERAL SURVEY NOTES:

- Date of last site visit: _____
- The Basis of Bearing for this survey is the North line of the NW/4 being N 89°46'38" E - Recorded.
- These tract(s) may be subject to easements and right of ways that are recorded or unrecorded.
- A portion of described property is located within area having a Flood Zone designation of "X" by the Federal Emergency Management Agency (FEMA), reflected on Flood Insurance Rate Map Number 40073C0485D, with an identification date of 8/19/2010, for Community No.400471, City of Kingfisher, Oklahoma, State of Oklahoma, which is the current Flood Insurance Rate Map for the community in which said premises is situated.
- The subject properties contains an area of 5,946 Acres, more or less.
- This Survey is contributed as followed by ODOT and Carey Harris PLS#1719.
- No utility location or connections are shown.
- No monuments were set other than the monuments shown set.
- All locations shown hereon are those obtainable by surface evidence only unless otherwise shown.
- Projection : Lambert_Conformal_Conic_2SP-OK North
- Scale Factor: _____
- Datum: NAD 83
- Ellipsoid: GRS 1980
- **This survey was prepared for the exclusive use of the above mentioned client(s) and does not extend to any unnamed person(s) without express recertification by surveyor naming said person(s)**

Mission Statement: To provide prompt technical solutions for your surveying and engineering services.
IF THE SEAL IS NOT IN RED INK AND THE SIGNATURE IS NOT IN BLUE INK THEN THIS COPY IS IN VIOLATION OF COPYRIGHT LAWS.

SURVEY LEGEND			
AV	AIR VALVE(BLOW-OFF VALVE)	TOP OF RIM	TR
HP	HANDICAP PARKING	TOP OF GRATE	TC
B	BUSH	UNDERGROUND WATER	— W —
SF	STOCKADE FENCE	UNDERGROUND STORM SEWER	— ST —
CL	CHAINLINK FENCE	UNDERGROUND TELEPHONE CABLE	— UGT —
BW	BARBED WIRE FENCE	UNDERGROUND SANITARY SEWER	— SS —
EM	EM (ELECTRIC METER)	UNDERGROUND GAS	— G —
EH	ELECTRIC MANHOLE	OVERHEAD ELECTRIC CABLE	— OHE —
FH	FIRE HYDRANT	UNDERGROUND ELECTRIC CABLE	— UGE —
CO	CLEAN OUT	CORRESPONDING NOTES	1
GM	GAS METER	REINFORCED CONCRETE PIPE	RCP
GV	GAS VALVE	REINFORCED CONCRETE BOX	RCB
GW	GLY WIRE	CORRUGATED GALVENEZED METAL PIPE	COMP
IR	IRON ROD (SET)	RIGHT-OF-WAY	R/W
IF	IRON ROD (FOUND)	PROPERTY LINE	P/L
LP	LIGHT POLE	IRON ROD	IP
MB	MAIL BOX	ACCESS EASEMENT	A/E
SM	SANITARY SEWER MANHOLE	UTILITY EASEMENT	U/E
SSM	STORM SEWER MANHOLE	DRAINAGE EASEMENT	D & U/E
TM	TELEPHONE MANHOLE	DRAINAGE & UTILITY EASEMENT	D & U/E
SI	STORM SEWER INLET	BUILDING LIMIT LINE	B/L
PP	POWER POLE	RISER	RM
GP	GP (GUARD POST)	WATER METER	WM
S	SIGN	WATER VALVE	WV
TS	TRAFFIC SIGNAL		

ONE CALL UTILITY LOCATION NUMBER
840-5032 This number is to be used for information on the location of all underground utilities. Contact this number and other numbers specified in the plans prior to any excavation.
1-800-522-6543

PROPERTY EXHIBIT IN SECTION 25, TOWNSHIP 16 NORTH, RANGE 5 WEST, I.M. KINGFISHER COUNTY, OKLAHOMA

CSE
Converse Surveying and Engineering Inc
2313 Silverfield Ln.
Edmond, OK. 73025
Phone: 405-826-1355
E-Mail: cseoklahoma@gmail.com
Certificate of Authorization No. 2977
Expires June 30, 2024

DAKIL	Revisions		
	No.	Date	Description
DRAWN BY	JBH		
CHECKED BY	DWC		
DATE	6-6-2023		
SURVEY NUMBER	S-06062023A		