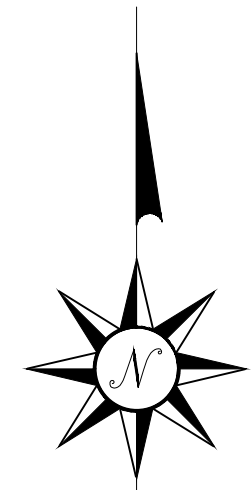
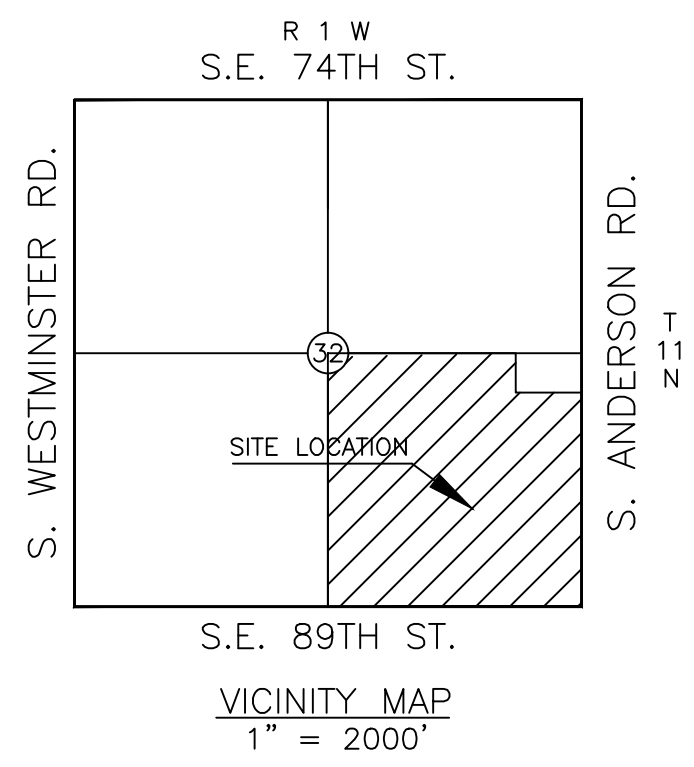
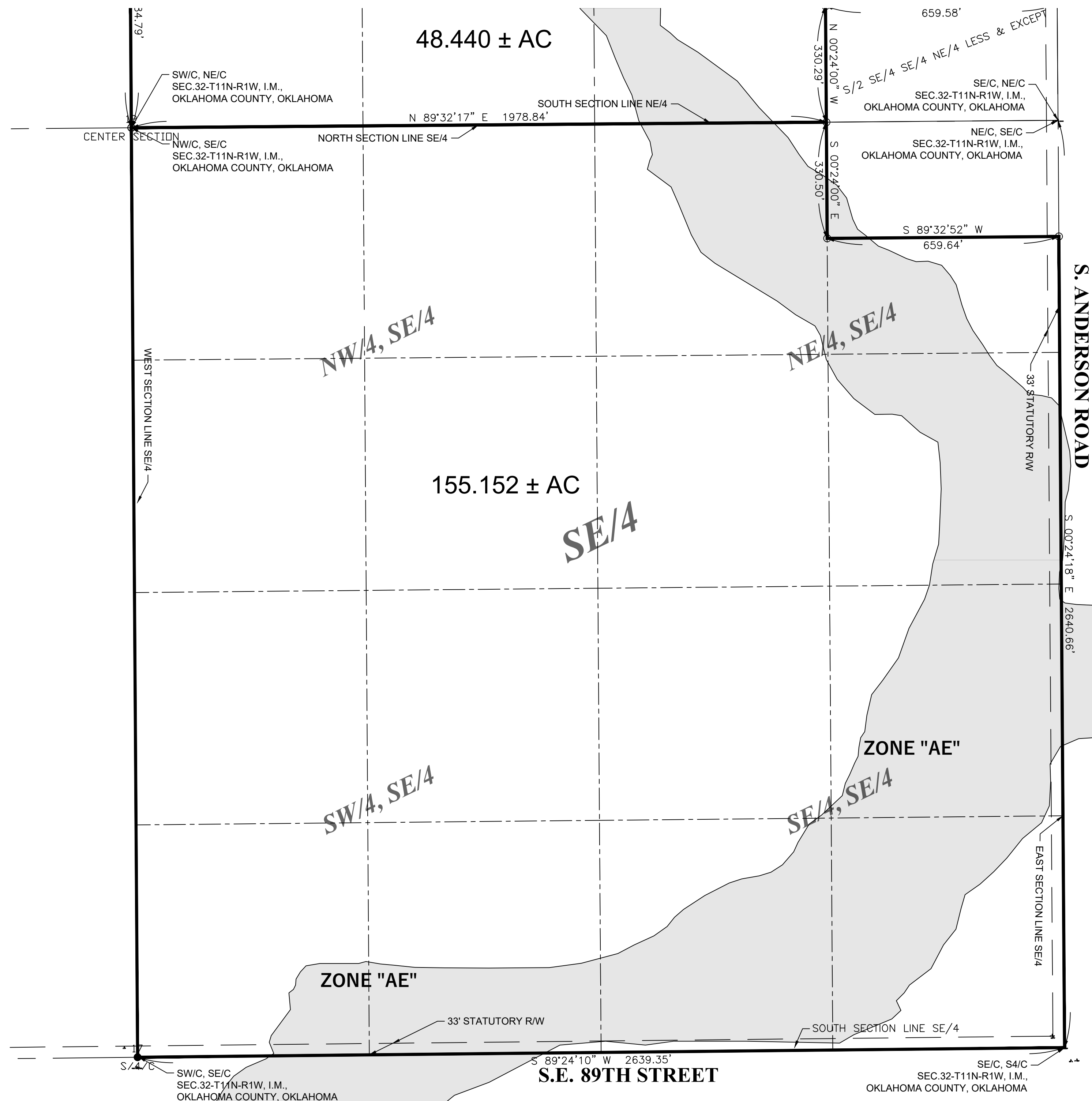


ALTA / NSPS SURVEY A PART OF THE SOUTHEAST QUARTER (SE/4),
SECTION 32, TOWNSHIP 11 NORTH, RANGE 1 WEST, I.M., OKLAHOMA COUNTY, OKLAHOMA



Scale: 1 inch = 200 feet



- FLOOD ZONE "AE"
- ▨ FLOOD WAY
- ⊗ DENOTES POINT NOT SET DUE TO ACCESS
- DENOTES FOUND IRON ROD / MAG NAIL
- DENOTES SET IRON ROD / MAG NAIL
- (R) - RECORDED BEARINGS / DISTANCES
- (M) - MEASURED BEARINGS / DISTANCES

This Plat Of Survey Meets The Oklahoma Minimum Standards For The Practice Of Land Surveying As Adopted By The Oklahoma State Board Of Registration For Professional Engineers And Land Surveyors.

UTILITY STATEMENT
The utilities shown hereon have been located in the field by above ground inspection only. The underground utilities shown hereon have been located from field survey information and existing drawings. The surveyor makes no guarantee that the underground utilities shown hereon comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities shown hereon are in the exact location indicated although he does certify that they are located as accurately as possible from the information available. The surveyor has not physically located the underground utilities.

COPYRIGHT NOTICE
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GENERAL SURVEY NOTES:

- Date of last site visit: XXXXX
- The Basis of Bearing for this survey is South Line of SE/4 being S 89°24'10" W - measured.
- DATUM: NAD83/OKNORTH;
- ELLIPSOID: GRS 1980;
- Lambert Conformal Conic Projection
- Grid to Ground Scale Factor: 1.000012620
- No utility location or connections are shown.
- No monuments were set other than the monuments shown set.
- All locations shown hereon are those obtainable by surface evidence only unless otherwise shown.
- **This survey was prepared for the exclusive use of the above mentioned client(s) and does not extend to any unnamed person(s) without express recertification by surveyor naming said person(s)**

TABLE A - OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS

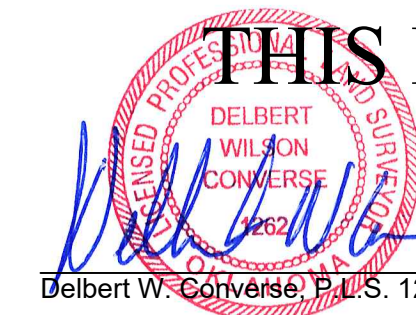
1. No monuments were set other than the monuments shown set.
2. Address: 8901 S Anderson Rd., Oklahoma City, OK 73150
3. A portion of described property is located within area having a Flood Zone designation of "X" & "AE" by the Federal Emergency Management Agency (FEMA), reflected on Flood Insurance Rate Map Number 40109C0414, with an identification date of July 2, 2002, for Community No. 405378, City of Oklahoma, Oklahoma, State of Oklahoma, which is the current Flood Insurance Rate Map for the community in which said premises is situated.
4. The total of subject properties contain an area of 155.152 Acres, more or less.
11. All locations of utilities shown hereon are those obtainable by surface evidence only unless otherwise shown. Utilities shown were marked by Okie One Call. Subject property shows no evidence of dirt and/or material being deposited.

SURVEYOR'S CERTIFICATE

This survey is made for the benefit of:

OKLAHOMA CITY ABSTRACT & TITLE CO.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA / NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 11, & 16 of Table A thereof. The fieldwork was completed on



**THIS DOCUMENT IS PRELIMINARY IN NATURE
AND NOT A FINAL DRAWING**

December 12, 2022
Date of Certification

The property described hereon is the same as the property described in Oklahoma City Abstract & Title Company's Commitment No. 2209652 and Commitment No. 2209657, with an effective date of November 14 and 15, 2022 at 7:00 A.M. and that all Easements, Covenants, and Restrictions referenced in said title commitment or apparent from a physical inspection of the site or otherwise known to me have been plotted hereon or otherwise noted as to their affect on the subject property.

LEGAL DESCRIPTION - Commitment No. 2209652

The South Half (S/2) of the Southwest Quarter (SW/4) of the Northeast Quarter (NE/4) of the Southeast Quarter (SE/4) of Section Thirty-two (32), Township Eleven (11), Range One (1) West of the Indian Meridian, Oklahoma County, State of Oklahoma.
AND
The Northwest Quarter (NW/4) of the Southeast Quarter (SE/4), and the Southeast Quarter (SE/4) and the Southeast Quarter (SE/4) of the Southeast Quarter (SE/4), LESS and EXCEPT the North half (N/2) of the Northeast Quarter (NE/4) of the Southeast Quarter (SE/4) of Section Thirty-two (32), Township Eleven (11), Range One (1) West of the Indian Meridian, Oklahoma County, State of Oklahoma.

LEGAL DESCRIPTION - Commitment No. 2209657

The North Half of the Northeast Quarter of the Southeast Quarter of the Southeast Quarter (N/2 NE/4 SE/4 SE/4) and the South Half of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter (S/2 SE/4 NE/4 SE/4) of Section Thirty-two (32), Township Eleven (11), Range One (1) West of the Indian Meridian, Oklahoma County, Oklahoma.

AND

The Southwest Quarter of the Southeast Quarter (SW/4 SE/4) of Section Thirty-two (32), Township Eleven (11), Range One (1) West of the Indian Meridian, Oklahoma County, Oklahoma.

AND

The North Half of the Northeast Quarter of the Southeast Quarter (N/2 NE/4 SE/4) and the North Half of the South Half of the Northeast Quarter of the Southeast Quarter (N/2 S/2 NE/4 SE/4) of Section Thirty-two (32), Township Eleven (11), Range One (1) West of the Indian Meridian, Oklahoma County, Oklahoma,

LESS and EXCEPT:

A Part of the Southeast Quarter (SE/4) of Section Thirty-two (32), Township Eleven (11), Range One (1) West of the Indian Meridian, Oklahoma County, Oklahoma, more particularly described as follows:
Beginning at the Northeast corner of the Southeast Quarter (SE/4) of said Section 32;
thence South on the East line of said Section 32 for a distance of 330.41 feet;
thence S 89°55'58" W for a distance of 659.18 feet;
thence North and parallel with the East line of said Section 32 for a distance of 330.41 feet to a point on the North line of the Southeast Quarter (SE/4) of said Section 32;
thence N 89°55'58" E for a distance of 659.18 feet to the point or place of beginning

SCHEDULE B - PART II-22096552

8. Statutory Right of Way in favor of the State of Oklahoma, along all section lines.
9. Right of Way Agreement in favor of Sunray Mid-Continent recorded in Book 2618, Page 618.
10. Right of Way Agreement in favor of Sunray Mid-Continent recorded in Book 2633, Page 485.
11. Right of Way Agreement in favor of Sunray Mid-Continent recorded in Book 2633, Page 486.
12. Central Oklahoma Master Conservancy District recorded in Book 1897 page 303, Book 1899 page 29, and amended in Book 5873 page 1469.

SCHEDULE B - PART II-22096557

8. Statutory Right of Way in favor of the State of Oklahoma, along all section lines.
9. Right of Way Agreement in favor of Sunray Mid-Continent recorded in Book 2633, Page 485.
10. Right of Way Agreement in favor of Sunray Mid-Continent recorded in Book 2633, Page 486.
11. Multi-Use Right of Way Easement in favor of Ne Dominion, L.L.C. recorded in Book 9606, page 774
12. Multi-Use Right of Way Easement in favor of Ne Dominion, L.L.C. recorded in Book 9606, page 776

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<p>LEGEND</p> <p>ALPHA □ ALPHA AS □ AUTO SPRINKLER AC □ AIR CONDITIONER EPD □ ELEC. PED. EM □ ELEC. METER ET □ ELEC. TRANS. TPO □ TELE. PED. TYPO □ CABLE PED. AD □ AREA DRAIN CD □ CLEAN OUT FD □ FIRE DETECTOR DS □ DOWN SPOUT FP □ FLAG POLE EMK □ ELEC. MARKER F/O □ FIBER OPTIC MARKER GMK □ GAS MARKER MRK □ UTILITY MARKER PMK □ PIPELINE MARKER TMK □ CABLE MARKER TUM □ TELE. MARKER MW □ MONITORING WELL MB □ MAILBOX G □ GREASE TRAP SS □ SANITARY SEWER SW □ STORM WATER L □ LAMP HOLE T □ TELEPHONE C □ CABLE TV E □ ELECTRIC W □ WATER</p>		<p>PP □ POWER POLE LP □ LIGHT POLE UP □ UTILITY POLE GD □ GUY ANCHOR GP □ GUARD POST GM □ GAS METER WM □ WATER METER WMP □ WATER METER PIT VNT □ VENT PIPE FH □ FIRE HYDRANT FV □ FIRE VALVE WV □ WATER VALVE GV □ GAS VALVE PLB □ PULL BOX TCB □ TRAFFIC CONTROL BOX TSL □ TRAFFIC SIGNAL LIGHT SCV □ SPRINKLER VALVE YL □ YARD LIGHT YH □ YARD HYDRANT STG □ STORM GRATE VNT □ VENT PIPE G □ GATE H □ HANDICAPPED SIGN S □ SIGN B □ BENCHMARK ELEVATION T □ TREE B □ BUSH H □ HANDICAPPED SPACE</p>													
<p>BARB WIRE / FIELD WIRE FENCE STOCKADE FENCE CHAINLINK FENCE DHE □ DHE OVERHEAD ELECTRIC TBK □ TBK TOP OF BANK TOE □ TOE OF BANK</p>		<p>— GAS LINE — WATER LINE — F/O — F/O — U/E — U/E — ELEC. LINE — TUC — TUC UNDERGROUND TELEPHONE — U/TV — U/TV UNDERGROUND CABLE TV — S — S SANITARY SEWER — STS — STS STORM SEWER</p>													
<p>HEDGE LINE P.O.C. POINT OF COMMENCEMENT P.O.B. POINT OF BEGINNING PH PORCH/DECK HEIGHT FF FINISHED FLOOR ELEVATION</p>		<p>ONE CALL UTILITY LOCATION NUMBER</p> <p>840-5032 1-800-522-6543</p> <p>This number is to be used for information on the location of all underground utilities. Contact this number and other numbers specified in the plans prior to any excavation.</p>													
<p>ALTA / NSPS SURVEY A PART OF THE SOUTHEAST QUARTER (SE/4), SECTION 32, TOWNSHIP 11 NORTH, RANGE 1 WEST, I.M., OKLAHOMA COUNTY, OKLAHOMA</p>															
<p>CLIENT - OKC ABSTRACT</p>		<p>Revisions</p> <table border="1"> <thead> <tr> <th>No.</th> <th>Date</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		No.	Date	Description									
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<p>DRAWN BY: JBH</p>		<p>DATE: 12/12/2022</p>													
<p>CHECKED BY: DWC</p>		<p>SURVEY NUMBER: A-1152022X</p>													
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