

Any abridgment or violation of the rights of Converse Surveying & Engineering Inc shall be prosecuted to the fullest extent possible under the law.

SURVEYOR'S CERTIFICATE

October XX, 2020

This survey is made for the benefit of:

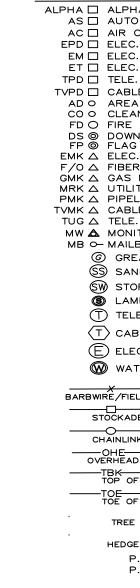
THIS DOCUMENT IS PRELIMINARY IN NATURE AND NOT A FINAL DRAWING Converse October XX . 2020 Delbert W. Converse P.L.S. Date of Certification The property described hereon is the same as the property described in , with effective date of and that all Easements, Covenants, and Restrictions referenced in said title commitment or apparent from a physical inspection of the site or otherwise known to me have been plotted hereon or otherwise noted as to their affect on the subject property. LEGAL DESCRIPTION -

Lots 1-12, both inclusive, block 64 Josey's Addition to town of Prague, Oklahoma, LESS and EXCEPT the East 50 feet of Lots 5, 6, 7 and 8, thereof.

SCHEDULE B- SECTION II

Not Provided

- Subject property Address is 519 Brunson Ave., Prague, OK 3.
- 11.



Prague Independent School District No. 103

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA / NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items \_\_\_\_\_\_ of Table A thereof. The fieldwork was completed on

# **TABLE A - OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS**

No monuments were set other than the monuments shown set.

A portion of described property is located within area having a Flood Zone designation of "X" by the Federal Emergency Management Agency (FEMA), reflected on Flood Insurance Rate Map Number 40081C0710D, with an identification date of 8/19/2010, for Community No. 400435, City of Prague, Oklahoma, State of Oklahoma, which is the current Flood Insurance Rate Map for the community in which said premises is situated.

4. The subject property contains an area of 0.527 Acres, more or less. All locations of utilities shown hereon are those obtainable by surface evidence only unless otherwise shown. Utilities shown were marked by Okie One Call.

16. Subject property shows no evidence of dirt and/or material being deposited.

| LEGE  | ND   |                           | ONE CALL UTILITY LOCATION NUMBER                                      |           |                   |  |  |
|---|--|---------------------------|---|-----------|-------------------|--|--|
| PHA<br>TO SPRINKLER<br>CONDITIONER<br>C. PED.<br>C. METER<br>C. TRANS.  | PP Ø POWER POLE<br>LP ₩ LIGHT POLE<br>UP ♥ UTILITY POLE<br>GD ← GUY ANCHOR<br>GP O GUARD POST<br>GM Ø GAS METER  |                           |   | ground ut | tilities. Cont    | or information on the location of all<br>act this number and other numbers<br>ns prior to any excavation.  |  |
| E. PED.<br>BLE PED.<br>EA DRAIN<br>EAN OUT<br>E DETECTOR<br>WN SPOUT<br>AG POLE<br>EC. MARKER<br>ER OPTIC MARKER<br>S MARKER<br>LITY MARKER<br>ELINE MARKER | WM ⊗ WATER METER<br>WMP ⋈ WATER METER PIT<br>VNT ○ VENT PIPE<br>FH ↔ FIRE HYDRANT<br>FV ⋈ FIRE VALVE<br>WV ⋈ WATER VALVE<br>GV ⋈ GAS VALVE<br>PLB □ PULL BOX<br>TCB □ TRAFFIC CONTROL BOX<br>TSL ↔ TRAFFIC SIGNAL LIGHT<br>SCV ◎ SPRINLKER VALVE | A PAR                     | SPS SURVEY JOSI<br>F OF THE SOUTH<br>3, TOWNSHIP 12 N<br>LINCOLN COUN | WEST      | T QUAR<br>H, RANO | TER (SW/4)<br>GE 6 EAST, I.M.,   |  |
| BLE MARKER<br>LE. MARKER<br>NITORING WELL<br>ILBOX<br>REASE TRAP<br>ANITARY SEWER<br>TORM WATER<br>AMP HOLE<br>ELEPHONE<br>ABLE TV<br>LECTRIC<br>ATER       | YL ♥ YARD LIGHT<br>YH ♥ YARD HYDRANT<br>E STORM GRATE<br>VNT ○ VENT PIPE<br>✓ GATE<br>HC HANDICAPPED SIGN<br>♥ BENCHMARK ELEVATION<br>↓ TREE<br>♥ BUSH<br>↓ HANDICAPPED SPACE<br>G GAS LINE  | Converse Survey           | ying and Engine   | ering     |                   | 2313 Silverfield Ln.<br>Edmond, OK. 73025<br>Phone: 405-826-1355<br>Fax: 405-562-3387<br>E-Mail:<br>cseoklahoma@gmail.com<br>Certificate of Authorization<br>No. 2977<br>Expires June 30, 2022 |  |
| ADE FENCE   | GAS LINE<br>WATER LINE   | CLIENT - Prague Independe | CLIENT - Prague Independent School District No. 103 Revisions         |           |                   |  |  |
| INK FENCE   | F/OF/O<br>FIBER OPTIC<br>U/EU/E  |                           |   | No.       | Date              | Description  |  |
| AD ELECTRIC<br>TBK<br>OF BANK   | ELECTRIC LINE<br>  | DRAWN BY                  | JBH   |           |                   |  |  |
| OF BANK   |  | CHECKED BY                | DWC   |           |                   |  |  |
| EE LINE   | SS<br>SANITARY SEWER<br>STS<br>STORM SEWER   | DATE                      | 10/22/2020  |           |                   |  |  |
| P.O.C. POINT OF C<br>P.O.B. POINT OF E<br>PH PORCH/DEC  | EGINNING   | SURVEY NUMBER             | S-09222020A   |           |                   |  |  |

P.O.B. POINT OF BEGINNING PH PORCH/DECK HEIGHT FF FINISHED FLOOR ELEVATION

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